

St Michael's Orthodox Church

A parish of the Orthodox Church in America, Diocese of Eastern Pennsylvania

305 Walnut Street, Jermyn, Pennsylvania 18433

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June 23, 2024: HOLY PENTECOST

*WELCOME, Father Mikel & Mat. Rachel Hill to St Michael's on this Pentecost weekend!
Thank you so much for being with us today.*

Schedule of Services

Saturday, June 22, 6:30 p.m. – Festal Vespers with Litya

Sunday, June 23, 9:30 a.m. – Festal Divine Liturgy

Saturday June 29 is the Feast of Saints Peter & Paul.

Friday, June 28, 6:30 p.m. – Great Vespers with Litya

Saturday, June 29, 9:30 a.m. – Divine Liturgy

Saturday, June 29, 6:30 p.m. – Great Vespers with Confessions.

Sunday, June 30, 9:30 a.m. – Divine Liturgy & Fellowship. *1st Sunday After Pentecost: All Saints*

Coffee Hour is offered by:

June 23: Mat. Dolores & Marilyn Petorak

July 7: Vickie Kravitsky & Charette Radionoff

June 30: Ruthie Lasichak & Roxanne Neutts

July 14: Susan Schlasta & Deborah Bernosky

Other events

- **Saturday** June 29 until 3pm: Our sister parish of **St John the Baptist in Dundaff** is having a **flea market** in conjunction with Clifford Twp Community Wide Yard sale. Along with homemade perogies & hot dogs with chili and sauerkraut. (2137 State Route 2023, Clifford, PA)
- **Sunday** June 30, 11–1: **St John's Mayfield**, is holding a Takeout-Only **Turkey Dinner**, at the church center. Tickets are \$15 per person. *Contact Mat. Alexandra Sorochka (570)335-2128, Sandy Suey (570)876-3576, Sasha Fedorchak (570)466-8431, or Joannie Zaleski (570)254-6882 for tickets.*
- **Sunday** June 30 is the **FOCA Day at Knoebel's** Amusement Park! (Fellowship of Orthodox Christians in America) *Everyone* from Orthodox parishes in the area are invited. \$5/person for dinner, served at 6pm. (Knoebel's is a free-admission amusement park where you pay for ride tickets.) Arrive any time after Liturgy and enjoy the park.

Hymns of the Day

Blessed art Thou, O Christ our God, / Who hast revealed the
fishermen as most wise / by sending down upon them the Holy
Spirit; / through them, Thou didst draw the world into Thy
net. // O Lover of man, glory to Thee!

Glory ... Now & ever ...

When the Most High came down and confused the tongues, /
He divided the nations; / but when He distributed the tongues
of fire, He called all to unity. // Therefore, with one voice we
glorify the All-holy Spirit.

Instead of "Holy God"

As many as have been baptized into Christ,
have put on Christ. Alleluia!

Hymn to the Theotokos

Rejoice, O Queen, glory of mothers and
virgins! / No tongue, however sweet or fluent, /
is eloquent enough to praise thee worthily. /
Every mind is overawed by thy childbearing. //
Therefore, with one voice, we glorify thee.

Today's Scripture

Epistle: Acts 2:1-11

WHEN THE DAY OF PENTECOST HAD FULLY COME, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born? Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, Cretans and Arabs – we hear them speaking in our own tongues the wonderful works of God."

Gospel: John 17:1-13

ON THE LAST DAY OF THE FEAST, THE GREAT DAY, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, 'Out of his belly shall flow rivers of living water.'" Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.

When they heard these words, many of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him.

The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed." Nicodemus, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee."

Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

In your prayers...

The ill and the afflicted: Fr Michael Evans, Fr Joseph Chupek, Fr Peter Telencio, Fr Gregory White, Fr John Sorochka, Fr Michael Shepherd, Pdn. Gabriel Petorak, Peter Senio, Gregory Hansen, Olga Krutz, Maryanne Krisa, Michael Krisa, Barbara Mosley, Mary Ann Serafini, Alexis Meholic, Tom Shaw, Marilyn Petorak, Sandy Gillott.

Those who are alone or confined: Eileen Dance, John Drutarosky, Theresa Krenitsky, Nicholas Mattise, Barbara Palubniak, Peggy Petrilak, Peter Senio, Jerry & Marilyn Soroka, Paul Kostiak, Dolores Brophy, Paul & Barbara Mosley, Adam & Mary Ann Serafini.

\$50 was offered in loving memory of Alexander & Anna Myshak; John & Stephen Myshak; John & Pauline Frankosky; Stephen & Beatrice Shust; Anna, Shafran, & William Shust; Anna & John Pusey; and Irene, Steve, & George Fedorchak; by Mat. Tatiana Kreta & Nicholas Shust. *May their memory be eternal!* \$50 was also offered for candles on Pentecost, and \$100 towards altar coverings. *Thank you!*

Come, O people, let us worship the Godhead in three Persons: the Son in the Father, with the Holy Spirit. For the Father timelessly begot the Son, co-eternal and co-enthroned with Him; and the Holy Spirit was in the Father and is glorified with the Son. We worship one Power, one Essence, one Godhead, and we say:

"Holy God, Who hast created all things through Thy Son with the cooperation of the Holy Spirit;
Holy Mighty, through Whom we know the Father; and through Whom the Holy Spirit came to dwell in the world;
Holy Immortal, Comforting Spirit, Who proceedest from the Father and restest in the Son.
O Holy Trinity, glory to Thee!"

– from the Vespers of Pentecost