

St. Michael's Orthodox Church

308 Walnut St.
Jermyn, Pennsylvania 18433

Very Rev. John Kowalczyk (Rector)
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Protodeacon Gabriel Petorak
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Dave Krenitsky: Church President
570-280-6656
St. Michael's Center: 876-3454

Reader Vladimir Kitchura: 903-3475

St. Michael's Church: 876-4710

Reader & Cantor: Vasili Dubee: 254-9720

Church Website: stmichaeljermyn.org
& 360 virtual tour and 4-part welcome

Gospel: Matt.15:21-28

January 30, Feast of the 3 Hierarchs; Basil the Great, Gregory the Theologian & John Chrysostom.

Epistle: Eph.5:1-8

Schedule of Services

Sunday, January 30, Matins 8:00 a.m. Divine Liturgy 9:30 a.m. - Anniversary (Parastas) on the falling asleep of Madilyn Chup, offered lovingly by her son Joseph.

Wednesday, February 2, (Feast of the Meeting of our Lord in the Temple), Divine Liturgy 9:00 a.m. & Blessing of Candles

Saturday, February 5, Great Vespers 4:00 p.m.

Sunday (Zacchaeus), February 6, Matins 8:00 a.m. Divine Liturgy 9:30 a.m.

Perogi Construction Project will be held this Saturday, February 5, at 8:00 a.m. Please come out and offer your support of time and talent. **We need your help!**

Eat In or Take Out Halupki (Stuffed Cabbage) Dinner will be held on Saturday, February 26 at St. Michael's Center. This will be co-sponsored by Windsor Inn and St. Michael's Center. A complete menu and tickets will be available soon. **Please mark this date on your calendar.**

Lenten Ethnic Food Sale will be held on Wednesday, March 2, at St. Michael's Center. Please mark this date on your calendar of events. More information on menu will be available soon.

Church Lectionary Wall Calendars for 2022 are in back of the Church. A Special thank you to the Battenberg funeral home for the sponsorship of our calendars, and printed by St. Tikhon's Monastery Press.

The balance of the Offering Envelops underneath the Church for 2022 will be sent to the homes of our parishioners this week. **When you are not in Church, please send the weekly offering.**

Coffee Hour for Sunday February 6, Maryann Dubee & Susan Schlasta **February 13**, Millie Telep & Dorothy Allen, **February 20** Matushka Kathy & Matushka Dolores, **February 27**, Ruth Lasichak & Roxanne Neutts

February Church Committee Meeting will be held on Monday, February 7th at 5:30 p.m. We will be planning our schedule of activities for our St. Michael's Center. Please make every effort to attend!

Church Bread (Prosphora) will be made on Tuesday, February 8 at St. Michael's Center. A special thank you to Eva Demchak and her crew for organizing this project.

Please remember in your prayers; John Drutarosky, who is a guest at the Carbondale Nursing & Rehab Center, 10 Heart Place, Carbondale, Pa. 18407. Please send him a get-well card.

Please remember in your prayers; Alexander Wanas who is recuperating at home; 604 Scranton-Carbondale Highway, Childs, Pa. 18433. Please send him a get-well card. **Irene Leschak** who is home receiving rehab. 229 Lackawanna Ave, Jermyn, Pa. 18433. **Peter Senio is a guest at The Gardens of Green Ridge**, 2751 Boulevard Ave, Scranton, Pa.

If your Church Dues are in arrears, please make an effort to send them to the Church. The Annual dues are **\$160.00** per year. Please call Gloria Shaw at 570-954-3905 to get your balance.

Omicron variant is in all 50 states in our country. It is recommended to keep everyone safe to start wearing masks while in Church.

The Feast of the 3 Hierarchs; St. Basil the Great, St. Gregory the Theologian and St. John Chrysostom. During the eleventh century, disputes raged in Constantinople about which of the three hierarchs was the greatest. Some preferred Saint Basil the Great (January 1). Others honored Saint Gregory the Theologian (January 25). A third group exalted Saint John Chrysostom (November 13). Dissension among Christians increased. Some called themselves Basilians, others referred to themselves as Gregorians, and others as Johnites.

By the will of God, the three hierarchs appeared to Saint John, the Bishop of Euchaita in the year 1084 and said that they were equal before God. "There are no divisions among us, and no opposition to one another." They ordered that the disputes should stop and that their common commemoration should be celebrated on a single day. Bishop John chose January 30 for their joint Feast, thus ending the controversy and restoring peace.

