

Typika for Palm Sunday: April 12, 2020

Reader Service said at home.

Reader: Through the prayers of our holy Fathers, O Lord Jesus Christ our God, have mercy on us. Amen.
Glory to Thee, our God, glory to Thee.

O Heavenly King, the Comforter and Spirit of Truth, Who art everywhere and fillest all things, Treasury of blessings and Giver of life: Come and abide in us, and cleanse us from every impurity, and save our souls, O Good One.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. **Thrice.**

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. **Thrice.**

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto the ages of ages. Amen.

Our Father, Who art in Heaven, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Reader: O Lord, Jesus Christ, Son of God, have mercy on us. Amen.

Lord have mercy. **Twelve Times.**

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

O come let us worship God our King.

O come let us worship and fall down before Christ our King and God.

O come let us worship and fall down before Christ Himself, our King and God.

First Antiphon (Ps 114/115)

I love the Lord because He has heard the voice of my supplication.

Refrain: *Through the prayers of the Theotokos, O Savior, save us!*

Because He inclined His ear to me; therefore I will call on Him as long as I live.

Refrain: *Through the prayers of the Theotokos, O Savior, save us!*

The snares of death encompassed me; the pangs of hell laid hold on me.

Refrain: *Through the prayers of the Theotokos, O Savior, save us!*

I suffered distress and anguish, so I called upon the Name of the Lord.

Refrain: *Through the prayers of the Theotokos, O Savior, save us!*

I will walk in the presence of the Lord in the land of the living.

Refrain: *Through the prayers of the Theotokos, O Savior, save us!*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Refrain: *Through the prayers of the Theotokos, O Savior, save us!*

Second Antiphon (Ps 115/116)

I kept my faith, even when I said, "I am greatly afflicted."

Refrain: *O Son of God, seated on the colt of an ass, save us who sing to Thee: Alleluia!*

What shall I render to the Lord for all the things He has given me?

Refrain: *O Son of God, seated on the colt of an ass, save us who sing to Thee: Alleluia!*

I will receive the cup of salvation, and call upon the Name of the Lord.

Refrain: *O Son of God, seated on the colt of an ass, save us who sing to Thee: Alleluia!*

I will pay my vows to the Lord in the presence of all His people. **R**

Refrain: *O Son of God, seated on the colt of an ass, save us who sing to Thee: Alleluia!*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

No refrain.

Only-begotten Son and immortal Word of God, Who for our salvation willed to be incarnate of the Holy Theotokos and Ever-Virgin Mary, who without change didst become man, and was crucified, Who is One of the Holy Trinity, glorified with the Father and the Holy Spirit; O Christ God, trampling down death by death, save us.

Third Antiphon (Ps 117/118)

O give thanks to the Lord, for He is good; for His mercy endures forever!

Tone 1 Troparion:

By raising Lazarus from the dead before Thy passion,
Thou didst confirm the universal resurrection, O Christ God.
Like the children with the palms of victory,
we cry out to Thee, O Vanquisher of Death:
“Hosanna in the highest!//
Blessed is He that comes in the Name of the Lord.”

Let the house of Israel say that He is good, for His mercy endures forever!

Tone 1 Troparion:

By raising Lazarus from the dead before Thy passion,
Thou didst confirm the universal resurrection, O Christ God.
Like the children with the palms of victory,
we cry out to Thee, O Vanquisher of Death:
“Hosanna in the highest!//
Blessed is He that comes in the Name of the Lord.”

Let the house of Aaron say that He is good, for His mercy endures forever!

Tone 1 Troparion:

By raising Lazarus from the dead before Thy passion,
Thou didst confirm the universal resurrection, O Christ God.
Like the children with the palms of victory,
we cry out to Thee, O Vanquisher of Death:
“Hosanna in the highest!//
Blessed is He that comes in the Name of the Lord.”

Let those who fear the Lord say that He is good, for His mercy endures forever!

Tone 1 Troparion:

By raising Lazarus from the dead before Thy passion,
Thou didst confirm the universal resurrection, O Christ God.
Like the children with the palms of victory,
we cry out to Thee, O Vanquisher of Death:
“Hosanna in the highest!//
Blessed is He that comes in the Name of the Lord.”

Reader: Glory to the Father, and to the Son, and to the Holy Spirit.

Now and ever, and unto the ages of ages. Amen.

Entry Hymn

O come let us worship and fall down before Christ, Who rose from the dead, O Son of God, save us who sing to Thee:
Alleluia, alleluia, alleluia.

Troparia

Tone 1 Troparion

By raising Lazarus from the dead before Thy passion,
Thou didst confirm the universal resurrection, O Christ God.
Like the children with the palms of victory,
we cry out to Thee, O Vanquisher of Death:
“Hosanna in the highest!//
Blessed is He that comes in the Name of the Lord.”

Glory... Now and ever...

Tone 4 Troparion

When we were buried with Thee in baptism, O Christ God,
we were made worthy of eternal life by Thy Resurrection.

Now we praise Thee and sing:

“Hosanna in the highest!//

Blessed is He that comes in the Name of the Lord!”

Trisagion

Holy God, Holy mighty, Holy Immortal have mercy on us. *Thrice.*

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Holy Immortal have mercy on us.

Holy God, Holy mighty, Holy Immortal have mercy on us.

Prokimenon

Reader: The Prokimenon in the 4th Tone:

Blessed is He that comes in the name of the Lord! / God is the Lord and has revealed Himself to us!

Choir: Blessed is He that comes in the name of the Lord! / God is the Lord and has revealed Himself to us!

Reader: *v: O give thanks to the Lord, for He is good; for His mercy endures forever!*

Choir: Blessed is He that comes in the name of the Lord! / God is the Lord and has revealed Himself to us!

Reader: Blessed is He that comes in the name of the Lord!

Choir: God is the Lord and has revealed Himself to us!

Epistle

Reader: The Reading is from the Epistle of the Holy Apostle Paul to the Philippians: (*Philippians 4:4-9*)

Brethren: Rejoice in the Lord always: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Have care for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

Reader: Alleluia in the 1st Tone:

Choir: Alleluia, Alleluia, Alleluia!

Reader: *v: O sing to the Lord a new song, for He has done marvelous things!*

Choir: Alleluia, Alleluia, Alleluia!

Reader: *v: All the ends of the earth have seen the salvation of our God.*

Choir: Alleluia, Alleluia, Alleluia!

Gospel

Reader: The Reading is from the Holy Gospel according to St. John. (John 12:1-18)

Choir: Glory to Thee, O Lord, Glory to Thee!

Then Jesus six days before the passover came to Bethany, where Lazarus was, which had been dead, whom he raised from the dead. There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him. Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him, Why was not this ointment sold for three hundred pence, and given to the poor? This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. Then said Jesus, Let her alone: against the day of my burying hath she kept this. For the poor always ye have with you; but me ye have not always. Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. But the chief priests consulted that they might put Lazarus also to death; Because that by reason of him many of the Jews went away, and believed on Jesus. On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. And Jesus,

when he had found a young ass, sat thereon; as it is written, Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt. These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him. The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record. For this cause the people also met him, for that they heard that he had done this miracle.

Choir: Glory to Thee, O Lord, Glory to Thee!

Choir: *[In the 6th Sticheron Tone]*

Remember us, O Lord, when Thou comest into Thy kingdom.

Remember us, O Master, when Thou comest into Thy kingdom.

Remember us, O Holy One, when Thou comest into Thy kingdom.

The heavenly choir praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Stichos: Come unto Him, and be enlightened and your faces shall not be ashamed.

The heavenly choir praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Glory to the Father, and to the Son, and to the Holy Spirit.

The choir of Holy angels and archangels, with all the heavenly hosts praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

In plain chant: Now and ever, and unto the ages of ages. Amen.

The Creed

I believe in one God, the Father Almighty, / Maker of heaven and earth and of all things visible and invisible. / And in one Lord Jesus Christ, the Son of God, / the Only-begotten, begotten of the Father before all ages; / Light of Light, true God of true God; / begotten, not made; of one essence with the Father, by Whom all things were made; / Who for us men and for our salvation came down from heaven, / and was incarnate of the Holy Spirit and the Virgin Mary, and became man; / And He was crucified for us under Pontius Pilate, / and suffered and was buried; / And the third day He rose again, according to the Scriptures; / And ascended into heaven, and sits at the right hand of the Father; / And He shall come again, with glory, to judge the living and the dead; / Whose kingdom shall have no end. / And in the Holy Spirit, the Lord, the Giver of life; Who proceeds from the Father; / Who together with the Father and the Son is worshiped and glorified; Who spoke by the prophets. / In One, Holy, Catholic, and Apostolic Church. / I acknowledge one baptism for the remission of sins. / I look for the resurrection of the dead, / and the life of the world to come. Amen.

Reader: Remit, pardon, forgive, O God, our offenses, both voluntary and involuntary, in deed and word, in knowledge and ignorance, by day and by night, in mind and thought; forgive us all things, for Thou art good and the Lover of mankind.

Choir: Our Father, Who art in Heave, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Reader: O Lord Jesus Christ, Son of God, have mercy on us. Amen.

Kontakion

Tone 6 Kontakion

Sitting on Thy throne in Heaven,
carried on a foal on earth, O Christ God,
accept the praise of angels and the songs of children, who sing://
“Blessed is He Who comes to recall Adam!”

Reader: Lord, have mercy. *Twelve Times.*

O All-Holy Trinity, the consubstantial dominion, the indivisible Kingdom, and cause of every Good: Show Thy good will even unto me a sinner; make steadfast my heart and grant it understanding, and take away mine every defilement; enlighten my mind that I may glorify, hymn, worship, and say:

Choir: One is Holy, One is Lord, Jesus Christ, to the Glory of God the Father. Amen.

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages. Amen.

Psalm 33

I will bless the Lord at all times, His praise shall always be in on my lips.
In the Lord shall my soul be praised; let the meek hear and be glad.
O magnify the Lord with me, and let us exalt His name together.
I sought the Lord, and He heard me, and delivered me from all my tribulations.
Come unto Him, and be enlightened, and your faces shall not be ashamed.
This poor man cried, and the Lord heard him, and saved him out of all his tribulations.
The angel of the Lord will encamp round about them that fear Him, and will deliver them.
O taste and see that the Lord is good; blessed is the man that hopeth in Him.
O fear the Lord, all ye His saints; for there is no want to them that fear Him.
Rich men have turned poor and gone hungry; but they that seek the Lord shall not be deprived of any good thing. * Come ye children, hearken unto me; I will teach you the fear of the Lord.
What man is there that desireth life, who loveth to see good days?
Keep thy tongue from evil, and thy lips from speaking deceit.
Turn away from evil, and do good; seek peace, and pursue it.
The eyes of the Lord are upon the righteous, and His ears are opened unto their supplication.
The face of the Lord is against them that do evil, utterly to destroy the remembrance of them from the earth.
The righteous cried, and the Lord heard them, and He delivered them out of all their tribulations.
The Lord is nigh unto them that are of a contrite heart, and He will save the humble of spirit.
Many are the tribulations of the righteous, and the Lord shall deliver them out of them all.
The Lord keepeth all their bones, not one of them shall be broken.
The death of sinners is evil, and they that hate the righteous shall do wrong.
The Lord will redeem the souls of His servants, and none of them will do wrong that hope in Him.

Megalynarion

Instead of "It is truly meet ...," we sing:

God is the Lord and hath revealed Himself to us!

Celebrate the feast and come with gladness!

Let us magnify Christ with palms and branches,

singing: "Blessed is He that comes in the Name of the Lord, our Savior!" (*Hirmos of the 9th Ode of the Canon*)

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Lord, have mercy. **Thrice.**

O Lord, bless.

Reader (facing the east):

Thou Who didst enter into Jerusalem in triumph, O Lord Jesus Christ, Son of God, for the sake of the prayers of Thy most pure Mother, of our holy and God-bearing fathers and all the saints, have mercy on us and save us, for Thou art good and the Lover of mankind. Amen.

His Beatitude, the Most Blessed Tikhon, Metropolitan of all America and Canada; His Eminence Archbishop Mark, Archbishop of Philadelphia and Eastern Pennsylvania; we who are present in this place, and all Orthodox Christians, preserve, O Lord, for Many Years.