

Typika for Lazarus Saturday, April 11, 2020

Reader Service said at home.

Reader: Through the prayers of our holy Fathers, O Lord Jesus Christ our God, have mercy on us. Amen.
Glory to Thee, our God, glory to Thee.

O Heavenly King, the Comforter and Spirit of Truth, Who art everywhere and fillest all things, Treasury of blessings and Giver of life: Come and abide in us, and cleanse us from every impurity, and save our souls, O Good One.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. **Thrice.**

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. **Thrice.**

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto the ages of ages. Amen.

Our Father, Who art in Heaven, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Reader: O Lord, Jesus Christ, Son of God, have mercy on us. Amen.

Lord have mercy. **Twelve Times.**

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

O come let us worship God our King.

O come let us worship and fall down before Christ our King and our God.

O come let us worship and fall down before Christ Himself, our King and our God.

First Antiphon

Bless the Lord, o my soul; blessed art Thou, O Lord. / Bless the Lord, O my soul, and all that is within me bless His holy name. / Bless the Lord, O my soul, and forget not all His benefits. / Who forgives all your iniquity, Who heals all your diseases. / The Lord is compassionate and merciful, long-suffering and of great goodness. / Bless the Lord, O my soul; / blessed art Thou, O Lord

Second Antiphon

Glory to the Father, / and to the Son, / and to the Holy Spirit. / Praise the Lord, O my soul. I will praise the Lord as long as I live, I will sing praises to my God while I have being. / Put not your trust in princes, in sons of men, in whom there is no salvation. / When his breath departs he returns to his earth; on that very day his plans perish. / Blessed is he whose help is the God of Jacob, whose hope is in the Lord his God, / The Lord will reign forever; thy God, O Zion, to all generations.

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages; Amen. * Only-begotten Son and immortal Word of God, Who for our salvation willed to be incarnate of the Holy Theotokos and Ever-Virgin Mary, who without change didst become man, and was crucified, Who is One of the Holy Trinity, glorified with the Father and the Holy Spirit; O Christ God, trampling down death by death, save us.

Third Antiphon

In Thy kingdom remember us, O Lord, * when Thou comest into Thy kingdom.

Blessed are the poor in spirit, * for theirs is the kingdom of heaven.

Blessed are they that mourn, * for they shall be comforted.

Blessed are the meek, * for they shall inherit the earth.

Blessed are they that hunger and thirst after righteousness, * for they shall be filled.

Blessed are the merciful, * for they shall obtain mercy.

Blessed are the pure in heart, * for they shall see God.

Blessed are the peacemakers, * for they shall be called the sons of God.

Blessed are they who are persecuted for righteousness' sake, * for theirs is the kingdom of heaven.

Blessed are you, when men shall revile you, and persecute you, * and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad, * for great is your reward in heaven.

Glory to the Father, and to the Son, and to the Holy Spirit.
Now and ever, and unto the ages of ages. Amen.

Entry Hymn

O come let us worship and fall down before Christ, Who rose from the dead, O Son of God, save us who sing to Thee:
Alleluia, alleluia, alleluia.

Troparion

Tone 1 Troparion

By raising Lazarus from the dead before Thy passion,
Thou didst confirm the universal resurrection, O Christ God.
Like the children with the palms of victory,
we cry out to Thee, O Vanquisher of Death:
“Hosanna in the highest!//
Blessed is He that comes in the Name of the Lord.”

*Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever, and unto ages of ages. Amen.*

Instead of the Trisagion, we sing:

As many as have been baptized into Christ,
have put on Christ. Alleluia.

Prokimenon

Reader: The Prokimenon in the 3rd Tone: *The Lord is my Light and my Salvation! / Whom shall I fear?*

Choir: The Lord is my Light and my Salvation! / Whom shall I fear?

Reader: v: *The Lord is the defender of my life! Of whom shall I be afraid?*

Choir: The Lord is my Light and my Salvation! / Whom shall I fear?

Reader: *The Lord is my Light and my Salvation!*

Choir: Whom shall I fear?

Epistle

Reader: The Reading is from the Epistle of the Holy Apostle Paul to the Hebrews: (*Hebrews 12:28-13:8*)

Brethren: Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: For our God is a consuming fire. Let brotherly love continue. Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body. Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge. Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me. Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. Jesus Christ the same yesterday, and to day, and for ever.

Reader: Alleluia in the **5th Tone:**

Choir: Alleluia, Alleluia, Alleluia!

Reader: v: *The Lord is King; He is robed in majesty.*

Choir: Alleluia, Alleluia, Alleluia!

Reader: v: *For He has established the world so that it shall never be moved.*

Choir: Alleluia, Alleluia, Alleluia!

Gospel

Reader: The Reading is from the Holy Gospel according to St. John. (John 11:1-45)

Choir: Glory to Thee, O Lord, Glory to Thee!

Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha. (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.) Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick. When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. Now Jesus loved Martha, and her

sister, and Lazarus. When he had heard therefore that he was sick, he abode two days still in the same place where he was. Then after that saith he to his disciples, Let us go into Judaea again. His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again? Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. But if a man walk in the night, he stumbleth, because there is no light in him. These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. Then said his disciples, Lord, if he sleep, he shall do well. Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep. Then said Jesus unto them plainly, Lazarus is dead. And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

16 Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him. Then when Jesus came, he found that he had lain in the grave four days already. Now Bethany was nigh unto Jerusalem, about fifteen furlongs off: And many of the Jews came to Martha and Mary, to comfort them concerning their brother. Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house. Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. But I know, that even now, whatsoever thou wilt ask of God, God will give it thee. Jesus saith unto her, Thy brother shall rise again. Martha saith unto him, I know that he shall rise again in the resurrection at the last day. Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this? She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee. As soon as she heard that, she arose quickly, and came unto him. Now Jesus was not yet come into the town, but was in that place where Martha met him. The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died. When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled. And said, Where have ye laid him? They said unto him, Lord, come and see. Jesus wept. Then said the Jews, Behold how he loved him! And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days. Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

Choir: Glory to Thee, O Lord, Glory to Thee!

Choir: *[In the 6th Sticheron Tone]*

Remember us, O Lord, when Thou comest into Thy kingdom.

Remember us, O Master, when Thou comest into Thy kingdom.

Remember us, O Holy One, when Thou comest into Thy kingdom.

The heavenly choir praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth;
heaven and earth are full of Thy glory.

Stichos: Come unto Him, and be enlightened and your faces shall not be ashamed.

The heavenly choir praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth;
heaven and earth are full of Thy glory.

Glory to the Father, and to the Son, and to the Holy Spirit.

The choir of Holy angels and archangels, with all the heavenly hosts praiseth Thee and saith:
Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

In plain chant: Now and ever, and unto the ages of ages. Amen.

The Creed

I believe in one God, the Father Almighty, / Maker of heaven and earth and of all things visible and invisible. / And in one Lord Jesus Christ, the Son of God, / the Only-begotten, begotten of the Father before all ages; / Light of Light, true God of true God; / begotten, not made; of one essence with the Father, by Whom all things were made; / Who for us men and for our salvation came down from heaven, / and was incarnate of the Holy Spirit and the Virgin Mary, and became man; / And He was crucified for us under Pontius Pilate, / and suffered and was buried; / And the third day He rose again, according to the Scriptures; / And ascended into heaven, and sits at the right hand of the Father; / And He shall come again, with glory, to judge the living and the dead; / Whose kingdom shall have no end. / And in the Holy Spirit, the Lord, the Giver of life; Who proceeds from the Father; / Who together with the Father and the Son is worshiped and glorified; Who spoke by the prophets. / In One, Holy, Catholic, and Apostolic Church. / I acknowledge one baptism for the remission of sins. / I look for the resurrection of the dead, / and the life of the world to come. Amen.

Reader: Remit, pardon, forgive, O God, our offenses, both voluntary and involuntary, in deed and word, in knowledge and ignorance, by day and by night, in mind and thought; forgive us all things, for Thou art good and the Lover of mankind.

Choir: Our Father, Who art in Heave, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Reader: O Lord Jesus Christ, Son of God, have mercy on us. Amen.

Kontakion

Tone 2 Kontakion

Christ, the Joy, the Truth, and the Light of all, the Life of the world, and the Resurrection, has appeared in His goodness to those on earth. He has become the Image of our Resurrection,// granting divine forgiveness to all.

Reader: Lord, have mercy. (*Twelve Times*)

O All-Holy Trinity, the consubstantial dominion, the indivisible Kingdom, and cause of every Good: Show Thy good will even unto me a sinner; make steadfast my heart and grant it understanding, and take away mine every defilement; enlighten my mind that I may glorify, hymn, worship, and say:

Choir: One is Holy, One is Lord, Jesus Christ, to the Glory of God the Father. Amen.

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages. Amen.

Psalm 33

I will bless the Lord at all times, His praise shall always be in on my lips.
In the Lord shall my soul be praised; let the meek hear and be glad.
O magnify the Lord with me, and let us exalt His name together.
I sought the Lord, and He heard me, and delivered me from all my tribulations.
Come unto Him, and be enlightened, and your faces shall not be ashamed.
This poor man cried, and the Lord heard him, and saved him out of all his tribulations.
The angel of the Lord will encamp round about them that fear Him, and will deliver them.
O taste and see that the Lord is good; blessed is the man that hopeth in Him.
O fear the Lord, all ye His saints; for there is no want to them that fear Him.
Rich men have turned poor and gone hungry; but they that seek the Lord shall not be deprived of any good thing. * Come ye children, hearken unto me; I will teach you the fear of the Lord.
What man is there that desireth life, who loveth to see good days?
Keep thy tongue from evil, and thy lips from speaking deceit.
Turn away from evil, and do good; seek peace, and pursue it.
The eyes of the Lord are upon the righteous, and His ears are opened unto their supplication.
The face of the Lord is against them that do evil, utterly to destroy the remembrance of them from the earth.
The righteous cried, and the Lord heard them, and He delivered them out of all their tribulations.
The Lord is nigh unto them that are of a contrite heart, and He will save the humble of spirit.

Many are the tribulations of the righteous, and the Lord shall deliver them out of them all.
The Lord keepeth all their bones, not one of them shall be broken.
The death of sinners is evil, and they that hate the righteous shall do wrong.
The Lord will redeem the souls of His servants, and none of them will do wrong that hope in Him.

Megalynarion

Instead of "It is truly meet ...," we sing:

Come, all people, let us honor the pure Theotokos!
She conceived the divine Fire within her womb,
yet was not consumed.
Let us magnify her in song! (*Heirmos of the 9th Ode of the Canon*)

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.
Lord, have mercy. ***Thrice.***
O Lord, bless.

Reader (facing the east):

Thou that didst rise from the dead, O Lord Jesus Christ, Son of God, for the sake of the prayers of Thy most pure Mother, of our holy and God-bearing fathers and all the saints, have mercy on us and save us, for Thou art good and the Lover of mankind. Amen.

His Beatitude, the Most Blessed Tikhon, Metropolitan of all America and Canada; His Eminence Archbishop Mark, Archbishop of Philadelphia and Eastern Pennsylvania; we who are present in this place, and all Orthodox Christians, preserve, O Lord, for Many Years.