

*TYPIKA: Reader Service said at home.*

*Reader:* Through the prayers of our holy Fathers, O Lord Jesus Christ our God, have mercy on us. Amen.

[*Sing:*] "Christ is risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life!"  
(*Thrice*)

Glory to Thee, our God, glory to Thee.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. (*Thrice*)

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto the ages of ages. Amen.

Our Father, Who art in Heaven, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

O Lord, Jesus Christ, Son of God, have mercy on us. Amen.

Lord have mercy. *Twelve Times.*

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

O come let us worship God our King.

O come let us worship and fall down before Christ our King and God.

O come let us worship and fall down before Christ Himself, our King and God.

#### **First Antiphon**

Bless the Lord, o my soul; blessed art Thou, O Lord. | Bless the Lord, O my soul, and all that is within me bless His holy name. | Bless the Lord, O my soul, and forget not all His benefits. | Who forgives all your iniquity, Who heals all your diseases. | The Lord is compassionate and merciful, long-suffering and of great goodness. \* Bless the Lord, O my soul; | blessed art Thou, O Lord

#### **Second Antiphon**

Glory to the Father, | and to the Son, | and to the Holy Spirit. | Praise the Lord, O my soul. I will praise the Lord as long as I live, I will sing praises to my God while I have being. | Put not your trust in princes, in sons of men, in whom there is no salvation. | When his breath departs he returns to his earth; on that very day his plans perish. \* Blessed is he whose help is the God of Jacob, whose hope is in the Lord his God, | The Lord will reign forever; thy God, O Zion, to all generations.

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages; Amen. | Only-begotten Son and immortal Word of God, Who for our salvation willed to be incarnate of the Holy Theotokos and Ever-Virgin Mary, who without change didst become man, and was crucified, Who is One of the Holy Trinity, glorified with the Father and the Holy Spirit; O Christ God, trampling down death by death, save us.

#### **Third Antiphon**

In Thy kingdom remember us, O Lord, : when Thou comest into Thy kingdom.

Blessed are the poor in spirit, : for theirs is the kingdom of heaven.

Blessed are they that mourn, : for they shall be comforted.

Blessed are the meek, : for they shall inherit the earth.

Blessed are they that hunger and thirst after righteousness, : for they shall be filled.

Blessed are the merciful, : for they shall obtain mercy.

Blessed are the pure in heart, : for they shall see God.

Blessed are the peacemakers, : for they shall be called the sons of God.

Blessed are they who are persecuted for righteousness' sake, : for theirs is the kingdom of heaven.

Blessed are you, when men shall revile you, and persecute you, : and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad, : for great is your reward in heaven.

Glory to the Father, and to the Son, and to the Holy Spirit. Now and ever, and unto ages of ages. Amen.

Come let us worship and fall down before Christ, O Son of God Who rose from the dead, save us who sing to Thee:  
Alleluia, alleluia, alleluia.

***Troparia of the day:***

**Tone 2 Troparion (*Resurrection*)**

When Thou didst descend to death, O Life immortal,  
Thou didst slay hell with the splendor of Thy Godhead.  
And when from the depths Thou didst raise the dead,  
all the powers of heaven cried out://  
“O Giver of life, Christ our God, glory to Thee!”

**Tone 2 Troparion (*from the Pentecostarion*)**

The noble Joseph,  
when he had taken down Thy most pure Body from the Tree,  
wrapped it in fine linen and anointed it with spices,  
and placed it in a new tomb.  
But Thou didst arise on the third day, O Lord,//  
granting the world great mercy.

**Tone 2 Troparion (*from the Pentecostarion*)**

The Angel came to the myrrhbearing women at the tomb and said:  
“Myrrh is fitting for the dead;  
but Christ has shown Himself a stranger to corruption!  
So proclaim: ‘The Lord is risen,//  
granting the world great mercy.’”

For holy art Thou, O our God, and unto Thee do we send up glory: to the Father, and to the Son, and to the Holy Spirit,  
now and ever and unto the ages of ages. Amen

**Trisagion:**

**Reader:** Holy God, Holy mighty, Holy Immortal have mercy on us. (Thrice)  
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.  
Holy Immortal have mercy on us.  
Holy God, Holy mighty, Holy Immortal have mercy on us.

**Reader: The Prokeimenon is in the 6<sup>th</sup> Tone**

O Lord, save Thy people / and bless Thine inheritance!  
*v: To Thee, O Lord, will I call. O my God, be not silent to me!*  
O Lord, save Thy people / and bless Thine inheritance!  
*O Lord, save Thy people / and bless Thine inheritance!*

**Epistle: (Acts 6:1-7)**

**Reader:** “The reading is from the Acts of the Apostles.

Brethren: And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministrations. Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. But we will give ourselves continually to prayer, and to the ministry of the word. And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: Whom they set before the apostles: and when they had prayed, they laid their hands on them. And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.”

**Reader: Alleluia in the 8th tone:**

Alleluia, Alleluia, Alleluia  
*v: O Lord, Thou hast been gracious to Thy land; Thou hast turned back the captivity of Jacob.*  
Alleluia, Alleluia, Alleluia!  
*v: Mercy and truth are met together, righteousness and peace have kissed each other.*  
Alleluia, Alleluia, Alleluia!

**Gospel:** (Mark 15:43-16:8)

**Reader:** Let us listen to the Holy Gospel. The Reading is from the Holy Gospel according to St. Mark.

Glory to Thee, O Lord, Glory to Thee!

Let us attend.

[The Gospel is read in a normal voice.]

“Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead. And when he knew it of the centurion, he gave the body to Joseph. And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre. And Mary Magdalene and Mary the mother of James beheld where he was laid. And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? And when they looked, they saw that the stone was rolled away: for it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you. And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.”

*Glory to Thee, O Lord, Glory to Thee!*

**Holy Holy Holy in the 6th Sticheron Tone:**

**Reader:** Remember us, O Lord, when Thou comest in Thy kingdom.

Remember us, O Master, when Thou comest in Thy kingdom.

Remember us, O Holy One, when Thou comest in Thy kingdom.

The heavenly choir praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

[Stichos:] Come unto Him, and be enlightened and your faces shall not be ashamed.

The heavenly choir praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Glory to the Father, and to the Son, and to the Holy Spirit.

The choir of Holy angels and archangels, with all the heavenly hosts praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

[In plain chant:] Now and ever, and unto ages of ages. Amen.

**The Creed:**

**Reader:** I believe in one God, the Father Almighty, / Maker of heaven and earth and of all things visible and invisible. / And in one Lord Jesus Christ, the Son of God, / the Only-begotten, begotten of the Father before all ages; / Light of Light, true God of true God; / begotten, not made; of one essence with the Father, by Whom all things were made; / Who for us men and for our salvation came down from heaven, / and was incarnate of the Holy Spirit and the Virgin Mary, and became man; / And He was crucified for us under Pontius Pilate, / and suffered and was buried; / And the third day He rose again, according to the Scriptures; / And ascended into heaven, and sits at the right hand of the Father; / And He shall come again, with glory, to judge the living and the dead; / Whose kingdom shall have no end. / And in the Holy Spirit, the Lord, the Giver of life; Who proceeds from the Father; / Who together with the Father and the Son is worshiped and glorified; Who spoke by the prophets. / In One, Holy, Catholic, and Apostolic Church. / I acknowledge one baptism for the remission of sins. / I look for the resurrection of the dead, / and the life of the world to come. Amen.

**The Lord's Prayer:**

**Reader:** And vouchsafe us, O Master, that with boldness and without condemnation we may dare to call upon Thee the heavenly God as Father, and to say:

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory to the Father and to the Son and to the Holy Spirit.  
Amen.

**Tone 2 Kontakion** *(from the Pentecostarion)*

Thou didst command the Myrrhbearers to rejoice, O Christ God.  
By Thy Resurrection, Thou didst stop the lamentation of Eve, the first mother.  
Thou didst command them to preach to Thine Apostles://  
“The Savior is risen from the tomb!”

**Tone 8 Kontakion** *(Pascha)*

Thou didst descend into the tomb, O Immortal,  
Thou didst destroy the power of death.  
In victory Thou didst arise, O Christ God,  
proclaiming, “Rejoice!” to the Myrrhbearing Women,//  
granting peace to Thine Apostles, and bestowing  
Resurrection on the fallen.

**Reader:** Lord, have mercy. (x12)

O All-Holy Trinity, the consubstantial dominion, the indivisible Kingdom, and cause of every Good: Show Thy good will even unto me a sinner; make steadfast my heart and grant it understanding, and take away mine every defilement; enlighten my mind that I may glorify, hymn, worship, and say:

One is Holy, One is Lord, Jesus Christ, to the Glory of God the Father. Amen.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

**Psalm 33**

I will bless the Lord at all times, His praise shall always be in on my lips.  
In the Lord shall my soul be praised; let the meek hear and be glad.  
O magnify the Lord with me, and let us exalt His name together.  
I sought the Lord, and He heard me, and delivered me from all my tribulations.  
Come unto Him, and be enlightened, and your faces shall not be ashamed.  
This poor man cried, and the Lord heard him, and saved him out of all his tribulations.  
The angel of the Lord will encamp round about them that fear Him, and will deliver them.  
O taste and see that the Lord is good; blessed is the man that hopeth in Him.  
O fear the Lord, all ye His saints; for there is no want to them that fear Him.  
Rich men have turned poor and gone hungry; but they that seek the Lord shall not be deprived of any good thing. \* Come ye children, hearken unto me; I will teach you the fear of the Lord.  
What man is there that desireth life, who loveth to see good days?  
Keep thy tongue from evil, and thy lips from speaking deceit.  
Turn away from evil, and do good; seek peace, and pursue it.  
The eyes of the Lord are upon the righteous, and His ears are opened unto their supplication.  
The face of the Lord is against them that do evil, utterly to destroy the remembrance of them from the earth.  
The righteous cried, and the Lord heard them, and He delivered them out of all their tribulations.  
The Lord is nigh unto them that are of a contrite heart, and He will save the humble of spirit.  
Many are the tribulations of the righteous, and the Lord shall deliver them out of them all.  
The Lord keepeth all their bones, not one of them shall be broken.  
The death of sinners is evil, and they that hate the righteous shall do wrong.  
The Lord will redeem the souls of His servants, and none of them will do wrong that hope in Him.

**Megalynarion:** *Instead of “It is truly meet ...,” we sing:*

The Angel cried to the Lady, full of grace:  
“Rejoice, O pure Virgin! Again, I say: Rejoice,  
thy Son is risen from His three days in the tomb!  
With Himself He has raised all the dead.”  
Rejoice, O ye people!

Shine, shine, O new Jerusalem!  
The glory of the Lord has shone on thee.  
Exult now, and be glad, O Zion!  
Be radiant, O pure Theotokos,  
in the Resurrection of thy Son!

**Ending:**

Glory to Thee, O Christ God, our hope, glory to Thee.

**[Sing:]**

“Christ is risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life!” *(3 times)*

And unto us He has given eternal life.

Let us worship His Resurrection on the third day!

**Reader** (facing the east):

Thou that didst rise from the dead, O Lord Jesus Christ, Son of God, for the sake of the prayers of Thy most pure Mother, of our holy and God-bearing fathers, and of all the saints, have mercy on us and save us, for Thou art good and the Lover of mankind. Amen.

His Beatitude, the Most Blessed Tikhon, Metropolitan of all America and Canada; His Eminence Archbishop Mark, Archbishop of Philadelphia and Eastern Pennsylvania; the members of this Holy community and all Orthodox Christians, preserve, O Lord, for Many Years.

*(Instead of “It is truly meet ...,” we sing:)*

The Angel cried to the Lady, full of grace:  
“Rejoice, O pure Virgin! Again, I say: Rejoice,  
thy Son is risen from His three days in the tomb!  
With Himself He has raised all the dead.”  
Rejoice, O ye people!

Shine, shine, O new Jerusalem!  
The glory of the Lord has shone on thee.  
Exult now, and be glad, O Zion!  
Be radiant, O pure Theotokos,  
in the Resurrection of thy Son!

### **Communion Hymn**

Receive the Body of Christ; taste the fountain of immortality!  
Praise the Lord from the heavens, praise Him in the highest! *(Ps 148:1)*  
Alleluia, Alleluia, Alleluia!

*Priest: “In the fear of God...”*

*Choir: “Blessed is He that comes in the Name of the Lord...”*

*Priest: “O God, save Thy people...”*

*Choir: “Christ is risen from the dead...” (sung once, instead of “We have  
seen the True Light... )*

*Priest: “Always, now and ever...”*

*Choir: “Let our mouths be filled...”*

*(At the Dismissal, the Priest says: “Glory to Thee, O Christ...” and the choir sings “Christ is risen from the dead...”  
(thrice).)*

And unto us He has given eternal life.  
Let us worship His Resurrection on the third day!